

APOCALYPSE NOW XXXVIII

March 8, 2026

READ: Revelation 19:11-16

QUESTIONS FOR REFLECTION

1. What is different, or about to change, now that the Apostle John sees “heaven opened” (v. 11)?
2. Compare the Rider on the white horse in v. 11 (i.e., Jesus the Christ) to the rider on the white horse in 6:2. How do they differ? How are they similar? What is suggested by this comparison?
3. This study focuses on four names which describe or identify the Rider in this passage. The first, in v. 11, is that He “is called Faithful and True.” What does *Faithful* say about the promises made by the Christ? What does *Faithful* say about the reliability of the Christ?

What does *True* say about the genuineness of the Christ? about the Christ as the source or origin of truth? about the reality-defining nature of the Christ?

4. A mystery name is highlighted in v. 12. What does this say to you about the Christ and your (future) relationship with Him?

5. In v. 13, “His name is called The Word of God.” What does John 1:1 say about the Word (cf. John 1:14)? (Who are we really dealing with here?) What does this mean to the storyline of Revelation?

6. The fourth name which is written, v. 16, is “KING OF KINGS, AND LORD OF LORDS.” Compare this with Ephesians 1:20-23 & Acts 10:36. What does this say about this Rider? (Discuss the scope & status of this name or rather the scope & status of this Person.)

How does the banner or standard of this King—His name written “on His robe and on His thigh”—make a difference as you are today slogging it out in the trenches of spiritual warfare (cf. 2 Corinthians 10:3-5; Ephesians 6:10-17; Revelation 13:7)?

PERSONAL RESPONSE

I will, this week, be faithful to Him who is *Faithful* by . . .

I will, this week, be true to Him who is *True* by . . .

I will, this week, fight the good fight of faith under the banner of my High King by . . .